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PATENT
0378-0366P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kaoru ADACHI Conf.: 2763

Appl. No.: 09/474,801 Group: 2674

Filed: December 29, 1999 Examiner: A. Abdulselam

For: IMAGE DISPLAY APPARATUS FOR
PHOTOGRAPHING AN OBJECT AND DISPLAYING
THE PHOTOGRAPHED IMAGELARGE ENTITY TRANSMITTAL FORMCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 7, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	11	-	20	=	0	\$ 18	\$ 0.00	
INDEPENDENT	4	-	4	=	0	\$ 88	\$ 0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$ 0.00	
						TOTAL	\$ 0.00	

- Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
#39,491
D. Richard Anderson, #40,439

JR
DRA/JWR/kpc

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)



MS: NON FEE AMENDMENT
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PHOTOGRAPHING AN OBJECT AND DISPLAYING
THE PHOTOGRAPHED IMAGE

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 7, 2004

Sir:

In response to the Examiner's Office Action dated July 7, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

Amendments to the Claims, which are reflected in the listing of claims beginning on page 2 of this paper; and

Remarks/Arguments, which begin on page 10 of this paper.